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Box Patent Application

Assistant Commissioner for Patents Washington, DC 20231

Attorney Docket No.: 10559/142001/P7712

Web Site www.fr.com

Presented for filing is a new original patent application of:

Applicant: KNUT S. GRIMSRUD AND AMBER D. HUFFMAN

Title:

DETERMINING AN AMOUNT OF DATA READ FROM A STORGE

MEDIUM



Enclosed are the following papers, including those required to receive a filing date under 37 CFR 1.53(b):

DELAWARE NEW YORK SAN DIEGO SILICON VALLEY TWIN CITIES

Pages Specification 10 Claims Abstract Appendix

Declaration [To be Filed at a Later Date]

Drawing(s)

Enclosures:

— Postcard.

There are 21 total claims, 3 of which are independent.

Basic filing fee	\$0
Total claims in excess of 20 times \$18	\$0
Independent claims in excess of 3 times \$78	\$0
Fee for multiple dependent claims	\$0

CERTIFICATE OF MAILING BY EVERTER MAIL

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I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addresses with sufficient postage on the date indicated below and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.
March 31, 2000
Date of Deposit

Derek W. Norwood Typed or Printed Name of Person Signing Certificate



Fish & Chardson p.c.

Assistant Commissioner for Patents March 31, 2000 Page 2

Total filing fee:

\$0

No filing fee is being paid at this time. Please apply any other required fees, **EXCEPT FOR THE FILING FEE**, to deposit account 06-1050, referencing the attorney document number shown above. A duplicate copy of this transmittal letter is attached.

If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (617) 542-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

SCOTT C. HARRIS Fish & Richardson P.C. Customer Number: 20985 4350 La Jolla Village Drive, Suite 500 San Diego, CA 92122

Respectfully submitted,

Scott C. Harris Reg. No. 32,030 Enclosures SCH/dxb 20044910.doc